

# **CELEBRATING HOSPICE PALLIATIVE CARE WEEK**

MAY 1-7, 2022





When are so fortunate here in Cape Breton to have one of the most advanced palliative care models in the country. The Hospice Palliative Care Society of Cape Breton County and Nova Scotia Beath's Palliative Care Service work in partnership to provide professional, comfortable, and holistic palliative and endofilied care. Our shared goal is to enable the best quality of like, until the very last moments. As we mark National Hospice Palliative Care Week, we reflect on our partnership and introduce you to some of the people who have been integral to both organizations.

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The Hospice Society is a non-profit organization that offers additional consists that help to ease what patients and families face at the end-of-life. For over 30 years, the Society has been working tradesly to provide support for patients and families in pallitative care, whether at home, in hospital and now in Hospice. The Society is there when it is most needed. It provides funds to ensure the unique needs of patients and families are not to the bereavement program, provides funds for staff education, music therapy, and offers training and support for the volunteers who provides great to underse life based goods, flower arrangements and an underestanting smile. Durations to the Society, now and always, withbe directed to these and new programs that make additioners for families when it is most needed.

Nova Scotia Health's Palliative Care Service is a multi-disciplinary team Nova Scotia Heatits's Paliative Care Service is a multi-disceptinary team that provides specialized and compassionate care in hospital, at home and in Hospite. The team provides pain and symptom management to people with life-limiting illnessess as well as end-cife care. Local palliative care is provided in hospitals and patient homes across Cape Betton Hospital Service and the Hospital's Arc Lad Unit and in Hospite. The Service provides care tailored to meet the patients's needs and enhance the coverall quality of tile. It also coordinates the many facets of the volunteer and bereavement programs.

## Understanding the Circle of Care

There is a phrase often used in Pallatire Care that is known as The Circle of Care. It speaks to the important philosophy of providing personalized support and care necessary to meet the physical psychological, social and spiritual needs of patients and their families at every stage of a life-limiting tiltness from diagnosis onward. Support and care that focuses on maintaining the best quality of life and delibered in a setting of the patient's choice - be it at home, in long term care, in hospital, or in Hospice. Cape Breton patients and families in the Pallitaire Care Service now have access to all flour settings which many, if not most communities lack. It means that the patient and



at the appropriate time.

At the heart of hospice palliative care lies the belief that every person deserves a vibrant and beautiful life, from beginning to end. For those facing a life-limiting illness, it can feel like their world has faded to shades of grey - hospice palliative care brings colour, peace and joy back in the ways that matter most to patients and families.

## Completing the Circle of Care

Thanks to the outstanding generosity of so many donors, both near and far, the Society was able to raise the funds needed to build Hospiec Cape Beton. Now, this 10-bold Hospiec is a space where the Pallitative Care Service, and the Society can work together to provide end-of-life care to patients and families in an environment bull with their every need in mind—reflecting a true and caring partnership with their every need in mind—reflecting a true and caring partnership with the community at the forefront. The arrival of the first potients has brought the Biospiec to life. It is home. Now patients and families have another choice and a new setting in which to receive pallitative care. It traly reflects occulence in end-of-life cure.



sated by Membertou Cultural Ambassador David Meuse in the tospice Cape Breton.

When Hospice Cape Breton officially opened its doors, it was a proud moment for Chief Terry Paul, CED of Membertou. "Our community and team in Membertou proudly donated land and then watched this space build up, to the home-like facility that we see here today," said Chief Paul. "Our motion in Membertou is "Wectoming the World" and today it gives me great pleasure to welcome the Hospice to our community. The hard work and trieless dedication of the Hospice Society and the Nora Scotia Health Palliative Care Service has made this a reality. Took sarted the circle of care and now it's wrapped a circle of love around our communities."

Building gnutine and open relationships with those in First Nations communities is one of the joint priorities of the Society and Nova Scotia Heash. It is essertial to respect all relatures. That is one of the reasons wity Hospiec Cape Breton offers space for smodging ceremoties and each room honours both our Indigenous and Cape Breton roots. A lovely dreameatcher created by Memberton Cultural Ambassador David Mense is proudly displayed in the Sunqwan (Water) Room.

"Rach one of us loopes to leave a legacy, no matter how hig or small, and Itospice Cape Breton honours everyone who enters its doors—fulfilling their necks in a respectful and dignifich manner, notes Chief Paul. "The staff, voluniers and families make this facility a home. Our hope is that patients and families enjoy the tranquil, familiar, and serene settling it provides."

Both the Society and Nova Scotia Health are grateful for the support and mutual understanding of our Indigenous communities, helping to make Hospice a home for everyone.



## A Journey Made Easier

nursing, Laurie Mortiner has done it all.

Her vast muring and palliative care experience led to be current role as clinical nurse educator for palliative care within Nova, Sectai Belathic Sessers. Zone, in this role, Mortiner looks after the educational needs of all palliative care nurses within the zone, which includes Cupe Petron I salarm. A magionish and Gipsborough counties. The role is a first for the Palliative Care Service.

As an educator, one of the key things Mortimer Imparts on her students is the importance of meeting people where they are in their palliative journey. 'It's important ois with patients to listen and learn, and go from there,' says Mortimer. 'During the trajectory of their Illness, what people need changes. Sometimes that means helping alleviate stress and anxiety proving advice or assistance, supporting them in decision making or helping to facilitate courageous conversations.'

Being part of a milti-disciplinary team is key to the education Mortimer provides. She says everyone on the team has a role to play and is united by one vision. "Palliative care is about quality of life, about making days count," says Mortimer. "People need to know they are important to the workl, and they matter."

It's the little things that have the biggest impact. A kind word. A cup of tea. An understanding smile. Lisa McNeil-Campbell is the palliative care volunteer program lead with Nova Scotia's Health's Eastern Zone and she sees the impact these giving gestures can have every day.

"Our volunteers do so many little things for patients and families," says McNeil-Campbell. "From baking to being at the bedside, however they can help, they are there."

The program is funded by the Hospice Society, and enables volunteers to provide programs in hospital, at home and in Hospice. Most programs require a weekly time commitment of three to four hours, while others are on an as needed basis. Comprehensive training is provided for everyone who volunteers.

One of the newest programs is the reception role at the new Hospice. They are the first point of contact for anyone coming to the facility, says McNeil-Campbell. They help put patients and families at ease during what can be a very emotional time. This role also offers an opportunity for volunteers to work with another, giving friends or couples a chance to volunteer together."

New volunteers are always welcome. A full list of programs can be found on the Hospice Society's website www.hospicecupelerton.org. For more information or to apply to be a volunteer, visit https://hospicecapherton.org/ways-to-give/volunteer-information/ or contact Lisa McNeil-Campbell at 902-519-1742 or lisa. mcneil-campbell@nshealth.ca.

## Making the Days Count

D<sup>c</sup>, Anne Frances D'Intaio's involvement with Hospice Palliative Care Society goes back almost 30 years, however her interest in palliative care began when she was a family physician. "I realized that not everyone had a smooth time at the end of-life in terms of symptom control, comfort and stress," says Dr. D'Intino.

As a palliative care physician, Dr. D'Intino's patients require pain and



symptom management for life-limiting illnesses and care. She asks her patients to "tell me

provide. The potent is of the came of the cereverything about you that will help me to give you the best care I can. Suppose to the best care I can. Suppose the best care I can. Suppose I need to know what matters most you so so that I can see what I can do to make the days look like you want them to be. These are precious days, and we want to make the control of the propose I can see what I can do to make the control of the propose I can be the process of the power of the process days, and we want to make the most of them for the patient, and the people they love.

Ensuring that patients have a good quality of life is the top priority for Dr. D'Intino and the entire palliative care team. "We often say it's not about counting the days. It's about making the days count," she says.

### Bears that Bind

It is never easy to lose someone. Nor is it easy to prepare for that loss. When you look at the world through different lens, like a special



Bhonda worked with palliative care music therapist Jill Murphy to record special messages for her grandchildren as part of the memory bear program. The program began several years ago when a father wanted to leave a special reminder of his love for his daughters. A message is recorded, placed in the paw of the teddy bear, and the recipient has the volce of their loved one at their fingertips.

Initially, the family was concerned that recording separate messages would be too trying for Bhonda, however, she pensevered and was able to remind each of her granded-litter of their special bond. Memory bears were provided for Bhonda's granded-litters — Grace Baldwin, Jackson and Tyson Demoine as well as Callum and Carley — with a message specially tailored for each of them.

Callum loves stuffles to begin with, and his bear is now a favourite. When he first received it, his mother Tracy said she could bear him pushing the paw over and over again to hear his grandmother say 'lli buddy, it's grandma. I love you'. He tucks the bear under the blankest for safe keeping and it now has a cherished place among his other stuffles on his bed. Tracy says her mon Rhonda was both sad and happy to see the reaction the bears evoked.

